

BUSINESS REPORT

MONTANA SENATE  
61st LEGISLATURE - REGULAR SESSION

SENATE LOCAL GOVERNMENT COMMITTEE

Date: Friday, March 13, 2009  
Place: Capitol

Time: 3:00 pm  
Room: 405

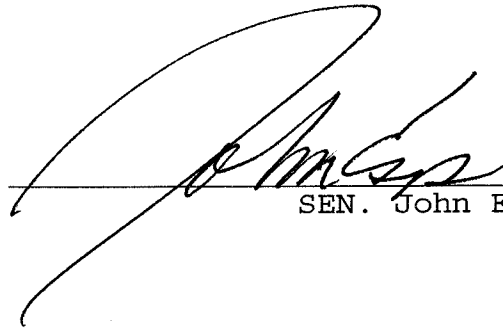
BILLS and RESOLUTIONS HEARD:

HB 67 ~ HB 129 ~ HB 270 ~ HB 428

EXECUTIVE ACTION TAKEN:

HB 67 - Do Concur  
HB 129 - Do Concur  
HB 270 - Do Concur  
HB 623 - Do Concur As Amended

COMMENTS:



SEN. John Esp, Chairman

MONTANA STATE SENATE  
ROLL CALL  
LOCAL GOVERNMENT  
COMMITTEE

DATE: March 13, 2009

NAME	PRESENT	ABSENT/ EXCUSED
Chairman John Esp	✓	
Vice Chair Jeff Essmann	✓	
Senator Gregory Barkus	✓	
Senator Ron Erickson		✓
Senator Steve Gallus	✓	
Senator Kim Gillan	✓	
Senator Verdell Jackson	✓	
Senator Jesse Laslovich	✓	
Senator Bruce Tutvedt	✓	



## SENATE STANDING COMMITTEE REPORT

March 13, 2009

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Mr. President:

We, your committee on **Local Government** recommend that **House Bill 67** (third reading copy -  
- blue) **be concurred in.**

Signed: \_\_\_\_\_

*John Esp*  
Senator John Esp, Chair

To be carried by Senator Verdell Jackson

- END -

**Committee Vote:**

**Yes 9, No 0**

Fiscal Note Required \_\_\_\_

HB0067001SC00436.sdr

*22*



## SENATE STANDING COMMITTEE REPORT

March 13, 2009

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Mr. President:

We, your committee on **Local Government** recommend that **House Bill 129** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

*Senator John Esp, Chair*

To be carried by Senator Steven Gallus

- END -

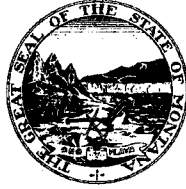
**Committee Vote:**

**Yes 9, No 0**

Fiscal Note Required ☐

HB0129001SC00399.sdr

NR



## SENATE STANDING COMMITTEE REPORT

March 13, 2009

Page 1 of 1

Mr. President:

We, your committee on **Local Government** recommend that **House Bill 270** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

*Senator John Esp, Chair*

To be carried by Senator Bruce Tutvedt

- END -

**Committee Vote:**

**Yes 9, No 0**

Fiscal Note Required \_\_\_\_

HB0270001SC06485.sdr

DR



## SENATE STANDING COMMITTEE REPORT

March 16, 2009

Page 1 of 4

Mr. President:

We, your committee on **Local Government** recommend that **House Bill 623** (third reading copy -- blue) be concurred in as amended.

Signed: \_\_\_\_\_

*Senator John Esp, Chair*

To be carried by Senator Gregory Barkus

**And, that such amendments read:**

1. Title, line 5.

**Strike:** "NONPROFIT"

2. Page 1, line 18.

**Strike:** "nonprofit"

3. Page 1, line 20.

**Strike:** "nonprofit"

4. Page 1, line 24.

**Strike:** "nonprofit"

5. Page 1, line 25.

**Strike:** "nonprofit"

6. Page 1, line 27.

**Following:** "used to"

**Insert:** "permanently"

**Strike:** "permanent"

7. Page 2, line 6.

**Strike:** "nonprofit"

**Committee Vote:**

Yes 9, No 0

Fiscal Note Required ☐

HB0623001SC02666.sdr

*DR*

8. Page 2, line 18.  
**Strike:** "nonprofit"

9. Page 2, line 21.  
**Strike:** "nonprofit"

10. Page 2, line 25.  
**Strike:** "nonprofit"

11. Page 2, line 26.  
**Strike:** "nonprofit"

12. Page 3, line 25.  
**Strike:** "nonprofit"

13. Page 3, line 27.  
**Strike:** "nonprofit"

14. Page 4, line 1.  
**Strike:** "nonprofit"

15. Page 4, line 2.  
**Strike:** "nonprofit"

16. Page 4, line 4.  
**Following:** "used to"  
**Insert:** "permanently"  
**Strike:** "permanent"

17. Page 4, line 21.  
**Strike:** "nonprofit"

18. Page 4, line 23.  
**Strike:** "nonprofit"

19. Page 4, line 27.  
**Strike:** "nonprofit"

20. Page 4, line 28.  
**Strike:** "nonprofit"

21. Page 4, line 30.  
**Following:** "used to"  
**Insert:** "permanently"  
**Strike:** "permanent"

22. Page 5, line 10.

**Strike:** "nonprofit"

23. Page 5, line 12.

**Strike:** "nonprofit"

24. Page 5, line 16.

**Strike:** "nonprofit"

25. Page 5, line 17.

**Strike:** "nonprofit"

26. Page 5, line 24.

**Following:** "used to"

**Insert:** "permanently"

**Strike:** "permanent"

27. Page 6, line 24.

**Strike:** "nonprofit"

28. Page 6, line 27.

**Strike:** "nonprofit"

29. Page 7, line 1.

**Strike:** "nonprofit"

30. Page 7, line 2.

**Strike:** "nonprofit"

31. Page 7, line 4.

**Following:** "used to"

**Insert:** "permanently"

**Strike:** "permanent"

32. Page 8, line 1.

**Strike:** "nonprofit"

33. Page 8, line 3.

**Strike:** "nonprofit"

34. Page 8, line 7.

**Strike:** "nonprofit"

35. Page 8, line 8.

**Strike:** "nonprofit"



36. Page 8, line 10.

**Following:** "used to"

**Insert:** "permanently"

**Strike:** "permanent"

- END -

# VISITORS REGISTER

## MONTANA SENATE LOCAL GOVERNMENT

Date: March 13, 2009 Bill No: HB 428

Sponsor(s): Rep. JP Pomnichowski  
(Revise requirements for technology districts)

*Please print ~ Please print ~ Please print*

NAME	REPRESENTING	Support	Oppose	Informt'l
Chad DeLong	MAEDC	X		
Linda Stoll	MISSOULA COUNTY	✓		
E. J. Redding	MITA	X		
Harold Blatter	MACE	X		
Ronda Wiggers	Gr Fls/Helena Chambers	X		

*Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you prefer to submit written testimony.*

# VISITORS REGISTER

## MONTANA SENATE LOCAL GOVERNMENT

Date: March 13, 2009 Bill No: HB 270

Sponsor(s): Rep. Michele Reinhart

(Revise flood plain laws)

Please print ~ Please print ~ Please print

NAME	REPRESENTING	Support	Oppose	Informat'l
Todd Kietz	Assn of Montana Floodplain Man.	X		
John MacDonald	city of Missoula	X		
LINDA STICK	MT ASSN OF PLANNERS MISSOULA COUNTY	✓		
LAURENCE SIMON	mt dnrc	x		
Vicki Watson				X
HAROLD BLATTIE	MALCO	X		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you prefer to submit written testimony.

# VISITORS REGISTER

## MONTANA SENATE LOCAL GOVERNMENT

Date: March 13, 2009 Bill No: HB 67

Sponsor(s): Rep. Tony Belcourt

*(Rulemaking authority for Board of County Printing)*

*Please print ~ Please print ~ Please print*

NAME	REPRESENTING	Support	Oppose	Informt'l
Sheryl Olson	DOA	✓		
Sheryl Wood	MA Co	✓		

*Please leave prepared testimony with Committee Secretary. Witness  
Statement forms are available if you prefer to submit written testimony.*

# VISITORS REGISTER

## MONTANA SENATE LOCAL GOVERNMENT

Date: March 13, 2009 Bill No: HB 129

Sponsor(s): Rep. Dennis Getz

*(Revise flood plain map adoption laws)*

*Please print ~ Please print ~ Please print*

NAME	REPRESENTING	Support	Oppose	Informt'l
TODD KLIETZ	Assn of Montana Floodplain Man	X		
John MacDonald	City of Missoula	X		
LINDA SKILL	MT Assn of Planners	✓		
Dennis Getz	HD 38	X		
LAURANCE SIRONI	MT DNRC	X		
HAROLD BLATHE	MACO	X		

*Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you prefer to submit written testimony.*